



John Bull in World War I British Recruitment Poster  
Available at <http://www.loc.gov/wiseguide/jan04/johnbull.html>.

**LAST CALL FOR PAPERS!**  
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ANNOUNCING THE 16<sup>TH</sup> ANNUAL STUDENT  
HISTORY CONFERENCE TO BE HELD FRIDAY,  
FEBRUARY 22, 2013

PLEASE SUBMIT BY **JANUARY 18<sup>TH</sup>** ACCORDING TO THE INSTRUCTIONS ON THE  
OTHER SIDE OF THIS SHEET. QUESTIONS MAY BE SUBMITTED VIA EMAIL TO  
PROFESSOR ABEL ALVES AT [AALVES@BSU.EDU](mailto:AALVES@BSU.EDU).

# 2013 STUDENT HISTORY CONFERENCE SUBMISSION COVER SHEET

NAME: \_\_\_\_\_

TITLE OF SUBMISSION: \_\_\_\_\_

\_\_\_\_\_

COURSE AND PROFESSOR NAME FOR WHICH SUBMISSION COMPLETED:

\_\_\_\_\_

\_\_\_\_\_

DO YOU NEED AUDIO-VISUAL EQUIPMENT? PLEASE SPECIFY:

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YOUR ADDRESS: \_\_\_\_\_

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## **STUDENT CHECKLIST**

For students submitting **papers** and **teaching units**:

\_\_\_\_\_ attach one (1) copy of your paper (typically in MS Word) to  
[aalves@bsu.edu](mailto:aalves@bsu.edu) (undergraduate submissions are typically 10  
pages in length; graduate submissions are typically 12 pages in  
length)

\_\_\_\_\_ please send your submission as one electronic file with your last  
name in the title (e.g., aalves.doc)

For students submitting other **multimedia presentations**

\_\_\_\_\_ one (1) digital copy (DVD or CD-R)

**SUBMISSIONS ARE DUE BY 5 PM ON *FRIDAY, JANUARY 18.***